

# MATERIAL SAFETY DATA SHEET

## SECTION I - PRODUCT IDENTIFICATION

Manufacturer's Name **Overall Supply** Product Name **Clean "N" Wipe Towels**  
 Address **823 East Gate Drive, Unit 2 Mt. Laurel, NJ 08054**  
 Emergency Telephone No. and Other Information Calls **(800) 345-4997 or Chemtrec (800) 424-9300** Prepared by Regulatory Affairs Department

## SECTION II - HAZARDOUS INGREDIENTS

|                  |                 |                 |                  |            |                                  |            |              |
|------------------|-----------------|-----------------|------------------|------------|----------------------------------|------------|--------------|
| <b>Substance</b> | <b>Approx %</b> | <b>OSHA PEL</b> | <b>ACGIH TLV</b> | <b>302</b> | <b>EPA 40 CFR:</b><br><b>355</b> | <b>372</b> | <b>CAS #</b> |
|------------------|-----------------|-----------------|------------------|------------|----------------------------------|------------|--------------|

CONTAINS NO HAZARDOUS COMPONENTS AS DEFINED IN 29 CFR 1910.1200(d)

**Key:** PEL: Permissible Exposure Limit TLV: Threshold Limit Value C: Ceiling level STEL: Short Term Exposure Limit  
 N/A: Not Applicable N/D: Not Determined N/E: Not Established  
 302: CERCLA List of Hazardous Substances and Reportable Quantities (40CFR 302.4).  
 355: SARA TITLE III / List of Extremely Hazardous Substances for Emergency Planning and Notification (40 CFR 355).  
 372: SARA TITLE III / List of Toxic Chemicals subject to Release Reporting (Community Right to Know (40 CFR 372).

## SECTION III - PHYSICAL DATA

|                                |                                     |
|--------------------------------|-------------------------------------|
| Boiling Point (°F): N/D        | Specific Gravity (water = 1): 0.995 |
| Vapor Pressure (mm Hg): N/D    | VOC Content (% by weight): 0.216    |
| Vapor Density (Air = 1): > 1.0 | Evaporation Rate (water =1): ~ 1.0  |
| Solubility in Water: Soluble   | pH: 8.5 - 9.5                       |

**Appearance and Odor:** Light green cloth impregnated with a clear, water white liquid; citrus scent.

## SECTION IV - FIRE AND EXPLOSION HAZARD DATA

**Flash Point (°F):** None. **Test Method:** Closed cup **Flammable Limits in air (volume %):** Upper : N/D Lower: N/D

**Extinguishing Media:** Water, foam, carbon dioxide, dry chemical.

**Special Fire Fighting Procedures:** Firefighters should be equipped with full protective gear including self-contained breathing apparatus.

**Unusual Fire and Explosion Hazard:** None.

## SECTION V - REACTIVITY DATA

**Stability:** Stable **Incompatibility:** Acidic materials. **Conditions To Avoid:** None known.

**Hazardous Decomposition Products:** Thermal decomposition may produce oxides of carbons.

**Hazardous Polymerization:** Will not occur. **Conditions To Avoid:** None.

## SECTION VI - HEALTH HAZARD DATA

**Route(s) of Entry:** Inhalation? Eye Contact? X Skin Contact? X Ingestion? X

**INGREDIENTS THAT ARE CONSIDERED BY OSHA, NTP, IARC TO BE SUSPECTED HUMAN CARCINOGENS:** None.

**Effects of Overexposure:**  
 If In Eyes: Mild moderate irritation and redness.  
 If On Skin: Irritation, dermatitis with prolonged exposure.

**Emergency and First Aid Procedures:**  
 If In Eyes: Flush eyes and under eyelids with plenty of cool water for at least 15 minutes. If irritation persists, obtain medical attention.  
 If On Skin: Flush with water.

## SECTION VII- SPILL OR LEAK PROTECTION

**Steps To Be Taken In Case Material is Released or Spilled:** Flush exposed area with water.

**Waste Disposal Method:** Consult local environmental authorities.

## SECTION VIII- SPECIAL PROTECTION INFORMATION

**Respiratory Protection:** None. **Ventilation:** Local Exhaust: Not required. **Mechanical:** Not required.

**Protective Gloves:** None.. **Eye Protection:** None. **Other Protective Equipment:** None.

**Precautions To Be Taken In Handling And Storage:** Store in a cool, dry place. Protect from freezing. Keep container tightly closed when not in use.

**Other Precautions:** Keep out of reach of children.

## SECTION IX - TRANSPORTATION INFORMATION

**DOT Information:** None.

**DOT Proper Shipping Name:** N/A

**DOT Class:** N/A **DOT ID Number:** N/A **DOT Packaging Group:** N/A

**NOTICE: NO REPRESENTATIONS OR WARRANTIES, EITHER EXPRESSED OR IMPLIED, OR MERCHANTABILITY, FITNESS FOR A PARTICULAR PURPOSE, OR OF ANY OTHER NATURE, ARE MADE WITH RESPECT TO INFORMATION CONCERNING THE PRODUCT REFERRED TO IN THIS MATERIAL SAFETY DATA SHEET.**

|                          |                     |   |  |  |              |   |                          |
|--------------------------|---------------------|---|--|--|--------------|---|--------------------------|
| HMIS<br>HAZARD<br>RATING | HEALTH              | 0 | HMIS<br>Severe 4<br>Serious 3<br>Moderate 2<br>Slight 1<br>Minimal 0 | NFPA<br>Extreme<br>High<br>Moderate<br>Slight<br>Insignificant | HEALTH       | 0 | NFPA<br>HAZARD<br>RATING |
|                          | FLAMMABILITY        | 0 |  |  | FLAMMABILITY | 0 |                          |
|                          | REACTIVITY          | 0 |  |  | REACTIVITY   | 0 |                          |
|                          | PERSONAL PROTECTION |   |  |  |              |   |                          |